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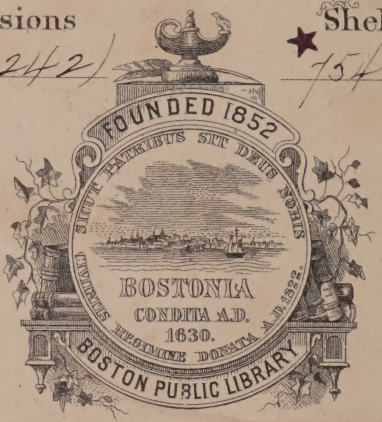

Received Feb. 21, 1891.

Title covers
Please catalogue before binding

First Orthodox Congregational Church

FRANKLIN STREET,

SOMERVILLE, MASS.

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MANUAL

MANUAL

OF THE

FIRST ORTHODOX CONGREGATIONAL CHURCH,

FRANKLIN STREET,

SOMERVILLE, MASS.

BOSTON PUBLIC LIBRARY

May, 1883.

BOSTON:
FRANK WOOD, PRINTER, 352 WASHINGTON STREET.
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Historical Sketch.

Until the incorporation of the town of Somerville, March 3, 1842, all the territory embraced by it formed a part of the ancient town of Charlestown, and that portion now so densely settled and known as East Somerville, was little more than farming or pasture land, with a scattered population. At that time, however, public attention was directed to the many advantages which the locality afforded as a place of residence, and its growth became very rapid.

As yet there was no religious society in all the town, and its residents for the most part were identified with some one of the churches in Charlestown, Cambridge, or Boston.

About the year 1850, several families residing in East Somerville and upon Charlestown Neck instituted religious services in the hall of the Russell House, which then stood on what is now known as Sullivan Square. For several weeks they struggled to maintain public worship, under the ministry of the Rev. A. R. Baker, of Medford; but failing to receive that co-operation which had been expected, and the movement being deemed by the Charlestown pastors premature and unwise, it was reluctantly abandoned. In the little company of twenty or more who were interested in the enterprise, were several of the subsequent founders of our own church.

Previous to April, 1855, many of our people worshiped with the Baptist Society, whose house was at first on the corner of Haverhill and Main Streets, in Charlestown, but was removed in the summer of 1853 to the site of the present church, on Perkins Street, where it was destroyed by fire in 1866.

Early in 1853, those interested in the truths which we hold dear, renewed their exertions to form a religious organization of their own. The first formal meeting for this object was held at the house of Mr. Temple Paul, now No. 17 Mt Vernon Street, on the evening of April 21st. There were present: Messrs. Paul, Nathaniel Harding, Ebenezer Davis, Asa Fisk, George Bradbury, John R. Poor, R. G. Tenney, Earle Wyman, and John C. Tenney. Other consultations followed, with rapidly increasing numbers and interest, until Sept. 15, 1853, when, at the house of Ebenezer Davis, the "First Orthodox Congregational Society" was legally organized. Oliver Dickson was chosen Moderator, S. N. Watson, Clerk, and Isaac S. Gross, Treasurer. The Prudential Committee chosen were: Ebenezer Davis, Joseph Lovett, Temple Paul, G. S. Wheelwright, and John R. Poor.

The members of the new society continued to worship for a few months longer at their accustomed places, but steadily pursued their plans for a home of their own, and business meetings were frequently held at private houses.

The enterprise received very cordial and substantial support, and, June 28, 1854, a committee was chosen to select a lot of land and procure plans for a house of worship. The corner-stone of the first church edifice was laid on the site of the present church, Oct. 10, 1854. The lecture-room was occupied April 1, 1855, and the house was dedicated July 12th, of the same year

In the afternoon of the first Sabbath on which services were held in the lecture-room, April 1, 1855, a meeting of

those who wished to unite in forming a church was held, and the names of thirty-six persons were presented. On the following Thursday an adjourned meeting was held, at which the committee reported Articles of Faith, and it was agreed that an ecclesiastical council should be invited to meet May 3, 1855, to organize the church in accordance with Congregational polity. The eighteen churches invited were represented by thirty-one pastors and delegates. Rev. Nehemiah Adams, D.D., was chosen Moderator, and Rev. S. J. Spaulding, Scribe. Rev. Dr. Albro, Rev. Dr. Kirk, and Bro. T. R. Marvin were appointed a committee to examine the Articles of Faith and the Covenant; and Rev. A. L. Stone, Rev. Benj. Tappan, Jr., and Dea Henry Hoyt a committee to examine the credentials of church-membership. The church creed and covenant were pronounced satisfactory, and it appeared that thirty-nine persons — seventeen males and twenty-two females — were prepared to found this new household of faith. The sermon was preached by the Rev. E. N. Kirk, of Boston, and the fellowship of the churches was extended by the Rev. Benj. Tappan, Jr., of Charlestown, to Dea. Oliver Dickson, as the representative of the new church. On the following evening a meeting of the church was held to nominate its first officers, and to adopt its rules and principles of government. The officers chosen were as follows: Deacons, Ebenezer Davis, Oliver Dickson, and Joseph Lovett; Examining Committee, N. J. Knight, Joshua H. Davis, James L. Tyler, and O. H. Granville; Treasurer, Joseph Lovett; Clerk, Moses H. Sargent.

November 30, 1855, the church voted to extend a call to the Rev. Benj. Judkins, Jr., to become their pastor. The parish concurring, and the call being accepted, he was installed Jan. 3, 1856, the sermon being delivered by the Rev. A. L. Stone.

The pastorate of Mr. Judkins continued two years and five

months, and was dissolved by action of a council held June 2, 1858. During this period many additions were made to the church.

For about a year following, the pulpit was supplied by the Rev. David Temple Packard, who was then invited to become the pastor. He declined the invitation, but continued as stated supply. August 15, 1860, another call was extended to him. He accepted, and was installed September 21st. A season of great refreshing attended the labors of Mr. Packard, and large accessions were made to the church. At the time of the admission of sixty-eight members, April 2, 1865, the following record was made upon the church books: "For several months past, God has graciously blessed his people by an unusual outpouring of his Holy Spirit. It has been a delightful season of refreshing from the presence of the Lord. Christians have been greatly cheered and quickened. About one hundred persons give hopeful evidence of having passed from death unto life, and are rejoicing in hope. Included in these are persons of all ages, from the man advanced in life to the child of tender years. * * * The pastor has been abundant in labors, and for several weeks he has been assisted by the Rev. S. R. Dennen, who has rendered him valuable and efficient aid."

The esteem and affection of the church for Mr. Packard continued unabated during the whole of his pastorate, and it was with great regret that his resignation was received April 1, 1866, to take effect in six months. September 23d he preached his farewell discourse, and on the following Friday evening the church gave expression to the sorrow that was felt, in a series of resolutions which were communicated to him. The pastoral relation was dissolved by a mutual council November 28, 1866.

Early on the morning of March 16, 1867, "our holy and beautiful house was burned up with fire, and all our pleasant

things were laid waste." For a time our services were held in the Perkins Street Baptist Church, the use of which had been kindly offered. On April 10th of this year a call was extended to the Rev. L. R. Eastman, Jr., to become pastor, and he was installed June 27, 1867.

Immediate measures were instituted for the erection of a new house of worship. The corner-stone was laid August 27, 1867, and the present edifice was dedicated September 30, 1868. Mr. Eastman suffered much from ill health during his pastorate, and his resignation was received April 29, 1871, and the connection was dissolved by the action of a council held May 22, 1871.

December 18, 1871, a call was extended to the Rev. Wm. S. Hubbell, of West Roxbury, to become pastor, and upon his acceptance, he was installed February 1, 1872. This proved to be the longest pastorate since the organization of the church, and in some respects the most eventful one. During its continuance a large number of additions were made to the church, the heavy debt incurred in rebuilding the house of worship was canceled, and a great degree of spiritual and temporal prosperity was enjoyed.

May 3, 1880, the church commenced the celebration of its twenty-fifth anniversary, the religious and social exercises being continued throughout the entire week. Special efforts had been made for a reunion of the past and present members, and the occasion was not only one of general gratification, but also of much profit. All the previous pastors were present except Mr. Packard, who was at the time located in Stockton, Cal. A congratulatory letter, containing assurances of continued interest in our welfare, was received from him.

During the fall of 1881 Mr. Hubbell received persistent solicitations from the North Presbyterian Church in Buffalo, N. Y., to become their pastor, which he was constrained to accept. His resignation, tendered November 5, 1881, was

reluctantly accepted, and he was dismissed by a mutual council November 22, 1881.

Immediately after the departure of Mr. Hubbell the Rev. Wm. E. Merriman, D.D., was engaged to supply the pulpit. February 17, 1882, a call was extended to him to become the pastor. He accepted, and was installed on the 19th of April following, and continues in the pastoral office.

The Sabbath-school connected with the church has always received its fostering care, and has proved a blessed training-school, through whose instrumentality large numbers have been led to the Saviour, many of whom have become earnest Christian workers.

From this church have gone forth several colonies which have contributed in large measure to the formation of churches in other portions of our city, and yet our own numbers have steadily increased.

This church has always been a *patriotic* church, and during the Civil War was prominent in all the local activities for the support of the Government, and for the aid and comfort of the soldiers and sailors and their dependent families.

It has also been a *benevolent* church, and for some years has had in practical operation a systematized plan of collecting and bestowing its charities, by which the aggregate amount of money raised is greatly increased without entailing any apparent increase of burden or hardship. The wisdom of founding this church has been more and more apparent during all its history, and in recognition of the divine guidance and support which have been vouchsafed to it, we can truly say, "Hitherto hath the Lord helped us."

Past Officers of the Church.

Pastors.

Rev. BENJAMIN JUDKINS . . .	Nov., 1855, to June 2, 1858.
Rev. DAVID T. PACKARD . . .	July, 1858, to Nov. 28, 1866.
Rev. LUCIUS R. EASTMAN, Jr. .	Mar., 1867, to May 22, 1871.
Rev. WM. S. HUBBELL	Feb., 1872, to Nov. 22, 1881.
Rev. WM. E. MERRIMAN, D.D. .	Dec., 1881.

Deacons.

Ebenezer Davis	May 4, 1855, to March 10, 1871.
Oliver Dickson	May 4, 1855, to June 16, 1871.
Joseph Lovett	May 4, 1855, to March 3, 1871.
Luke K. Bowers . . .	June 30, 1865, to March 10, 1871.
Henry M. Moore . . .	April 19, 1871, to April 14, 1875.
Nath'l A. Dyer	April 19, 1871, to April 15, 1874.
Oliver Wallace . . .	April 19, 1871, to April 17, 1873.
S. Noble Watson . . .	April 19, 1871, to April 17, 1872.
Matthew P. Elliott . . .	April 17, 1872, to Dec. 18, 1874.
Ebenezer Davis	April 17, 1873, to April 18, 1877.
Jas. G. Tewksbury . . .	April 15, 1874, to April 15, 1878.
Henry Howard	April 14, 1875, to April 17, 1876.
Malcom B. Cole	April 14, 1875, to April 14, 1879.
Chas. M. Davis	April 17, 1876, to April 21, 1880.
Joshua H. Davis . . .	April 18, 1877, to April 18, 1881.
Richard E. Nickerson . .	April 15, 1878, to April 10, 1882.
Chas. F. Sewall . . .	April 14, 1879, to April 11, 1883.
Henry M. Moore . . .	April 21, 1880.
S. Noble Watson . . .	April 18, 1881.
Joshua H. Davis . . .	April 10, 1882.
Edwin L. Baldwin . . .	April 11, 1883.

Clerks.

Moses H. Sargent . . .	May 4, 1855, to April 19, 1861.
Joshua H. Davis . . .	April 19, 1861.

Treasurers.

Joseph Lovett	May 4, 1855, to April 19, 1871.
Nath'l A. Dyer	April 19, 1871, to April 15, 1874.
Ezra D. Conant . . .	April 15, 1874.

Superintendents of the Sabbath-school.

Moses H. Sargent . . .	April 15, 1855, to June 19, 1863.
Joshua H. Davis. . . .	April 20, 1864, to April 16, 1866.
Cyrus F. Crosby	April 16, 1866, to Feb. 8, 1867.
S. Noble Watson . . .	April 16, 1867, to April 28, 1869.
Nath'l A. Dyer	April 28, 1869, to July 9, 1869.
Henry M. Moore . . .	July 9, 1869, to April 17, 1872.
S. Noble Watson . . .	April 17, 1872, to April 24, 1873.
Edwin Mills	April 24, 1873, to Aug. 7, 1874.
Henry M. Moore . . .	Aug. 21, 1874, to April 17, 1876.
Gordon A. Southworth . .	April 17, 1876, to May 1, 1883.

Ecclesiastical Principles and Rules.

I. Standard of Doctrine. — This church has held from its organization those views of Christian doctrine and of church government which are held in common by the Trinitarian Congregational churches of New England; and it now affirms its adherence to the following Declaration of Faith adopted by the National Council of Congregational Churches, which met at Boston in the year 1865, as containing substantially the system of truth taught in the Holy Scriptures: —

Recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church, we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ, that believers in him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe also in an organized and visible Church, in the ministry of the Word, in the sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and eternal punishment.

We receive these truths on the testimony of God, given through prophets and apostles, and in the life, the miracles, the death, the resurrection of his Son, our Divine Redeemer, — a testimony preserved for the Church in the Scriptures of the Old and New Testaments, which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names, are the one body of Christ, and that these members of his body are sacredly bound to keep "the unity of the spirit in the bond of peace," we declare that we will co-operate with all who hold these truths.

We set forth for ourselves in our own Confession of Faith adopted April 27, 1883, the essential truths of Christianity as we receive them, but we do not restrict the freedom of our brethren in their interpretation of the Word of God.

We will accept from those who desire to unite with this church other evangelical statements of their faith, whenever it shall seem to us necessary to the liberty of the gospel.

II. Church Government. — This church is independent in its organization, in its government, and in the management of all its affairs. It is amenable to no other ecclesiastical body except by its own consent and according to the regular and established principles of Congregational church polity. It will form its own Confession of Faith and Covenant, choose its ministers, appoint its officers, make its own rules, control the admission, discipline, and removal of its members, subject only to the authority of Christ, as revealed in the Holy Scriptures.

This church will extend to other churches similarly constituted, and receive from them, that fellowship, advice, and assistance which the law of Christ requires. It holds itself bound to regard the decisions of mutual councils, and to seek the promotion of peace with all the churches of our Lord.

III. Children of the Church. — We regard the covenant of God as extending not only to believers, but also

to their children; and we believe that it is the privilege of Christian parents to dedicate their children to God in baptism; and that children so dedicated ought to be regarded as brought into a very close relation to the Church, and as the special objects of prayer and of religious instruction and influence.

IV. Admission of Members. — Members of all evangelical churches are cordially invited to our communion and fellowship, and when they come to reside among us, they are affectionately requested to present letters for admission at the earliest opportunity.

Persons who wish to unite with us, either by letter or on profession of their faith, shall be propounded, on recommendation of the Church Committee, at least one week before their reception; and having been approved by vote of the church, shall become members of this church by giving public assent to its Confession of Faith and Covenant.

Letters for admission to this church must bear date within the year previous to their presentation; and no others will be received without satisfactory reasons.

V. Dismission of Members. — Members of this church removing permanently from us, will be expected to apply for letters of dismission and recommendation to the churches with which they worship, within one year from the time of removal, unless satisfactory reasons for delay are rendered to the Church Committee.

Any member wishing to withdraw from this church and unite with another, shall apply for a letter of dismission and recommendation. Such letter, which, in every case, must be addressed to some particular body of believers, and is valid for one year only, may be granted at any regular meeting of the church.

Appended to every letter of dismission is a blank certificate,

to be filled out and returned after the person has united with another church. No member will be considered released from our covenant care until this certificate, properly filled out, has been returned to the Clerk.

VI. Discipline. — It shall be the duty of the officers and of all the members of this church to have constant fraternal care of one another, so as, if possible, to prevent declension in Christian life, neglect of duty, and falling into evil ways. If any member err or fall, the others shall endeavor to restore such a one in a spirit of meekness.

When complaint of misconduct on the part of any member is made to the Church Committee, it shall be their duty to investigate it, and to recommend to the church such action as they may deem proper.

Offenses subject to the censure of the church, are immoral conduct, the neglect of Christian duty, and breach of express covenant vows.

An offending member may be officially admonished in private, in the presence of the Church Committee, or before the whole church; suspended from the communion; excluded from the church by the withdrawal of fellowship or by public excommunication, according to the offense. The object of all discipline shall be to maintain the honor of the gospel, the purity and efficiency of the church, and also to restore, if possible, the erring or offending member.

Membership may be terminated by withdrawal of fellowship without censure if the case seems to require it. Absentees who neglect to take letters of dismission, or to report to the church for more than two years, shall be, for this reason, liable to be excluded from membership by a withdrawal of fellowship.

VII. Permanent Officers. — The permanent officers of this church are: the *Pastor*, to whom shall pertain the

office of Moderator; four *Deacons*, who shall preside, in rotation, in the absence of the pastor, assist in the administration of the Lord's Supper, and aid the pastor generally in the care of the flock; and four *Deaconesses*, who shall render such aid to the pastor in the work of the church as he may desire.

No person shall continue in the diaconate more than four consecutive years. At every annual meeting there shall be an election by ballot of one Deacon and one Deaconess, and the term of one incumbent shall expire annually, according to seniority of appointment.

VIII. Annual Officers. — At the annual meeting for business, the following officers shall be chosen, by ballot, for the ensuing year: First, a *Clerk*, who shall keep the records of the Church, and make a report in print of its history and statistics at the close of each year. Second, a *Treasurer*, who shall take charge of all moneys collected by the church for religious, benevolent, or other purposes, pay over the same for their specific objects, and make a written report at the annual meeting. Third, a *Church Committee* of nine, inclusive of Pastor, Deacons, Clerk, Treasurer, and Sabbath-School Superintendent, who shall examine all applicants for admission to the church, and report the names of such as they approve; act as a committee of inquiry and discipline; distribute the charities of the church; and perform such other services as the church may direct. Five of the Church Committee shall constitute a quorum for the transaction of business. Fourth, an *Auditing Committee* of two, who shall audit the accounts of the Treasurer of the church and of the Sabbath-school, and report thereon at the annual meeting.

IX. Officers of the Sabbath-School. — There shall be elected, by ballot, at the annual meeting, the follow-

ing officers of the Sabbath-School: a Superintendent, two Assistant-Superintendents, a Secretary, a Treasurer, and a Librarian, who shall discharge the duties usually incumbent on such officers.

The regular teachers of the Sabbath-School shall be nominated by the Superintendent, approved by the Church Committee, and elected by vote of the church. These officers and teachers, together with the pastor, shall constitute a Board of Managers of the general affairs of the school.

X. Sacraments. — The sacrament of the Lord's Supper shall be administered every alternate month, beginning with January, and, ordinarily, on the first Sabbath thereof. A service preparatory thereto shall be held on the Friday evening preceding. Before each communion, a collection shall be taken for church expenses and charities.

XI. Church Prayer-meeting. — The regular weekly meeting of the church for devotional exercises and conference, shall be held on Friday evening. It shall be the duty of all members of the church to attend this meeting, unless such attendance is impracticable.

XII. Business Meetings. — The annual meeting shall be held on or before the third Wednesday of April, the time to be fixed by the Church Committee, and announced from the pulpit on the preceding Sabbath. At this meeting the Church Committee shall present nominations of officers for the ensuing year. The church year begins May 1st.

Business may be transacted at the close of any Friday evening meeting. A special business meeting may be called by the Church Committee at any time, if they deem it expedient, and such meeting shall be called by them at any time on the written petition of five members.

All members of this church over eighteen years of age shall

have the right to vote, and twenty-five of them shall constitute a quorum at any regular meeting.

XIII. Amendments. — No changes shall be made in these rules without notice in writing of the proposed changes given at a meeting held at least one week before that on which action is taken, nor unless two-thirds of the members present concur. But any rule may be temporarily suspended for the occasion by the unanimous consent of the members present.

Reception of Members.

In receiving members, the pastor will use the following address, or such other form of welcome as may be advisable. He will also extend to each the right hand of fellowship in such form and language as he may deem appropriate.

ADDRESS.

Dearly Beloved:—

You are here before God and these witnesses to profess your faith in the Lord Jesus Christ, and to enter into an everlasting covenant with Him and his Church. This is your solemn duty and your blessed privilege. You come because He has called you. In your weakness and unworthiness you may rely on His grace, trusting that he who has begun a good work in you will make it perfect.

CONFESSION OF FAITH.

We believe in God, the Eternal and Almighty Father of our spirits; who is infinite in all excellence, the Creator of the universe and Giver of all good; who rules his creatures in perfect wisdom, love, and righteousness; and who is to be supremely obeyed, loved, and worshiped.

We believe that God has revealed himself to men, and that the Sacred Scriptures are authentic records of his revelation; they are able to make wise unto salvation, and are the supreme rule of Christian faith and life.

We believe that God created man upright, in his own image ; but we confess that men have alienated themselves from God, and ruined themselves by sin ; and so we are wholly dependent on the grace of God for salvation.

We believe in Jesus Christ, the Son of God ; who was in the beginning with the Father, but who for men became the Son of man, being born of the Virgin. The Father sent the Son to be the Saviour of the world. For us sinners he endured the cross. He died, and was buried. He descended into Hades. He rose from the dead, and ascended into Heaven. He has become the author of eternal salvation to all that obey him. By faith in him we have the forgiveness of sins and eternal life.

We believe in the Holy Spirit, the indwelling Comforter ; who convinces of sin, and leads to repentance and faith ; by whom also believers are renewed, enlightened, and sanctified.

We believe in the Christian Church ; — the visible Church, with its ministry of the Word and its sacraments, Baptism and the Lord's Supper, all which are appointed by Christ for testimony, edification, and comfort ; — and the Holy Church Universal, consisting of all true believers, who shall finally be united as redeemed saints in Heaven.

We believe that Christ shall come again in glory ; he shall raise the dead, and judge the world in righteousness, according to his gospel ; the wicked shall be forever banished from his presence, and the righteous received into his glorious kingdom in Heaven.

COVENANT.

You do now reverently acknowledge God as your God, and publicly declare your faith in him and love to him. You do gratefully acknowledge the Almighty Father as your Heavenly

Father; the Lord Jesus Christ as your Saviour; the Holy Spirit as your Sanctifier. You humbly and cheerfully devote yourself to God, through Jesus Christ, in the everlasting covenant of his grace. You consecrate all your powers to his service; and you promise that, with the help of his grace, you will abide in Christ, continuing steadfastly in prayer, giving diligent attention to his word and ordinances, and that you will walk worthily of God, who hath called you into his own kingdom and glory.

You do now also cordially join yourself to this church of Christ, promising to labor diligently for its peace and edification, and to walk with its members in Christian love and faithfulness.

RECEPTION BY THE CHURCH.

We do cordially receive you in the name of Christ into membership in this Church. We welcome you to this fellowship with us in the blessings of the gospel, and we promise to care for you, to help you in duty, to support you in trial, and to seek your edification so long as you continue with us.

Now our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts, and stablish them in every good work and word.

May He guide and keep you till death, and finally receive you and us into the everlasting joys and glories of his heavenly kingdom. Amen.

List of Members.

May, 1883.

The numbers indicate the years in which members were received.

1872. Adams, Elizabeth M.
1877. Adams, Margaret D.
1877 Adams, Charles B.
1863. Aiken, William A.
1865. Aiken, Emma G.
1877. Aldrich, Paul F.
1877. Aldrich, Hannah S.
1877. Aldrich, Edwin H.
1877. Aldrich, Flora H.
1877. Appleton, Elizabeth F.
1877. Atwood, Clara I.

1865. Bagley, John T.
1865. Bagley, Mary M.
1865. Bagley, Mary P.
1873. Bagley, Clara M.
1875. Bagley, Lillian E.
1865. Bailey, Walter C.
1865. Bailey, Etta E.
1874 Baldwin, Edwin L
1873. Baldwin, Martha F.
1861. Barnes, Elizabeth
1865. Barrus, Rebecca M.
1865. Bartlett, Abbie R.
1877. Benham, Albert E.
1871. Blair, Amelia S.
1865. Blake, Eleanor
1878. Bowker, Laura F.
1870. Boynton, Maria B.
1877. Bowers, Alpheus
1876. Bradley, Mary J.
1875. Bray, Dora M.
1872. Brigham, Moses B.
1872. Brigham, Almira
1880. Buckman, Augusta W.
1876. Bulfinch, Susan W.
1878. Burbank, Charles G.
1878. Burbank, Lydia
1875. Burke, Sally M.
1869. Buswell, Charles H.
1869. Buswell, Susan P.
1869. Buswell, Rebecca

1872. Cassell, Fannie D.
1882. Cheney, Ebenezer
1882. Cheney, Nancy D.
1882. Cheney, Nellie M.
1882. Cheney, Mary J.
1882. Chisholm, Mary A.
1882. Chisholm, Jessie
1874 Choate, Seth A.
1874. Choate, Ida M.
1874. Coats, Sylvester S
1865. Coffin, John N.

1865. Coffin, Jennie D.
1873. Cole, Barnabas
1874. Cole, Abram, Jr.
1874. Cole, Edwin S.
1875. Cole, Malcom B.
1875. Cole, Lucilla C.
1875. Cole, Sarah A.
1875. Cole, Ruth
1872. Colgate, Charles H.
1872. Colgate, Abbie S.
1877. Colson, Susan R.
1855. Conant, Ezra D.
1855. Conant, Betsey L.
1865. Conant, Edwin S.
1869. Conant, Augusta A.
1882. Conant, Julia E.
1877. Cook, Thomas C.
1865. Cowles, Augusta M.
1871. Cowles, Edmund
1871. Cowles, Ada
1877. Cram, Nathaniel G.
1877. Cram, Sarah H.
1874. Crane, Louise
1882. Crocker, William H.
1882. Crocker, Ellen F.
1882. Crocker, William A.
1882. Crocker, Albert F.
1855. Crosby, Cyrus F.
1855. Crosby, Lois E.
1875. Currier, Delia C.
1875. Currier, Mary B.
1875. Currier, Clement W.
1874. Currier, Lottie F.
1868. Curtis, Thomas
1868. Curtis, Deborah M.
1869. Curtis, Lois H.

1865. Daniels, Agnes F.
1873. Daniels, Jerome S.
1871. Davidson, Charles E.
1872 Davidson, John B.
1872. Davidson, Frances
1855. Davis, Ebenezer
1855. Davis, Maria
1855. Davis, Joshua H.
1855. Davis, Anna G.
1862. Davis, Charles M.
1862 Davis, Elizabeth J.
1865. Davis, E. Lester
1877. Davis, Emma F.
1865. Davis, Levi F. S.
1865. Davis, Mary A.
1865. Davis, Nathaniel J. K.
1874. Davis, Ida C.
1865. Davis, Solomon
1868. Davis, Joanna R.
1855. Davis, Annie M.
1865. Davis, Emily S.
1874. Davis, Ella J.
1877. Davis, George A.
1877. Davis, Mary E.
1877. Davis, Millnie W.
1871. Davis, John W.
1871. Davis, Rachel
1855. Delano, Maria L.
1865. Delano, Maria T.
1865. Delano, Esther A.
1874. Delano, Ellen M.
1882. Derrick, Isabel J.
1862. Dickson, Carrie E.
1870. Dodge, Mary E.
1874. Dodge, Edwin G.
1875. Donaghey, Henry
1875. Donaghey, Catharine E.
1865. Drew, William H.
1877. Durell, Walter H.
1873. Durell, Henrietta E.
1869. Dustin, George E.
1869. Dustin, Mary E.
1877. Dyer, Olive

1873. England, L. E.

1865. Farnsworth, Sophronia
1873. Farnum, Mary T.
1873. Farrar, George B.
1873. Farrar, Martha M.
1868. Fitch, Anna M.
1865. Fletcher, Hattie W.
1859. Freeman, Catharine E.
1868. Furber, Joanna A.

1856. Galletly, James
1856. Galletly, Elizabeth
1865. Galletly, William
1877. Gay, Henry D.
1881. Gleason, Frederick N.
1881. Gleason, Lydia M.
1877. Glidden, Sanford
1865. Gooding, Margaret T.
1859. Griffin, Rebecca
1855. Gross, Betsey
1855. Guild, Charles H.
1855. Guild, Margaret J.
1877. Guild, Charles A.
1871. Guild, Abbie M.

1856. Hadley, Samuel D.
1865. Hadley, Mary A.
1865. Hadley, S. Henry O.
1865. Hadley, Martha T.
1865. Hadley, Mary E.
1877. Hale, Charles N.
1874. Hall, Nancy M.
1877. Hanson, Charles H.
1877. Hanson, Alice M.
1855. Harding, Lucinda
1875. Harding, Paulina
1877. Harper, Henry W.
1877. Harper, Emma F.
1880. Harrold, Eliza A.
1880. Harrold, Frances M.
1865. Hartshorn, Ellen L.
1876. Haskins, Leander M.
1876. Haskins, Gertrude M.
1878. Haskins, Elizabeth
1871. Hathaway, William L.
1872. Hathaway, Anna D.
1875. Hathaway, Mary F.
1882. Hathaway, Ida E.
1882. Hathaway, Lizzie A.
1881. Hayman, Isabella
1881. Hayman, Helen
1874. Heath, John P.
1874 Heath, Sarah
1874. Heath, Edward H.
1871. Heath, Annie J.
1876. Heath, Alfred J.
1858. Hemenway, Horace P.
1855. Hemenway, Sarah E.
1865. Higgins, George F.
1877. Higgins, Alpine
1874. Holmes, Jacob H.
1867. Holmes, Emily A. W.
1877. Hoyt, Harriet A.
1877. Hopkins, James R.
1857. Hopkins, Susan C.
1855. Horton, Fannie C.
1870. Horton, Mary A.
1859. Howard, Henry
1859. Howard, Mary C.
1874. Howes, Mary
1877. Howes, Mary L.
1856. Hovey, Laura
1872. Hubbell, William S.
1874. Hughes, Georgia Smith
1872. Hutchinson, William H.
1872. Hutchinson, Lydia A.
1877. Hutchinson, William B.
1881. Hutchinson, Walter P.

1872. Ingalls, Wilson H.
1872. Ingalls, Amanda M.

1868. Jackson, Lizzie E.

1859. Janes, Charles J.
1859. Janes, Sarah A. C.
1874. Jones, John G.
1874. Jones, Olive C.
1870. Jordan, Juliaette H.
1871. Jordan, Ellis A.
1871. Jordan, Ida A.
1876. Joslyn, Bertha P.

1881. Keith, Charles H.
1881. Keith, Alice B.
1876. Kemp, Hattie E.
1874. Kervin, Emma J.
1865. Kinsley, Hannah T.
1866. Kinsley, Joanna
1855. Knight, Sarah
1865. Knight, S. Anna
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1878. Lamb, Mary H.
1878. Lamb, Henry F.
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1881. Lovering, Elizabeth H
1872. Lovering, Jonathan P.
1872. Lovering, Fannie D.
1883. Lund, Eliza A.
1877. Lynn, Mary A.

1866. Mann, Alfred E.
1874. Masta, Emeline Q.
1874. McCleary, William
1874. McCleary, Sarah A.
1871. Mead, Mary H.
1869. Meader, Emily M.
1877. Merrill, Edwin A.
1877. Merrill, Emma J.
1883. Merriman, William E.
1883. Merriman, Anna L.
1883. Merriman, Mary L.
1871. Merritt, Emma
1865. Millen, Jennie
1859. Mills, William
1877. Monroe, Sarah A.
1865. Moore, Henry M.
1857. Moore, Mary A.
1876. Moore, Mary G.
1880. Moore, Emma M.
1877. Moore, Nettie A.
1858. Morton, Charles B.
1858. Morton, Sarah A.
1877. Morton, Florence M.
1877. Morton, Sarah H.
1882. Mosher, Daniel
1882. Mosher, A. Eliza
1862. Munroe, Lucy H.
1877. Munroe, Mary N.
1865. Murray, Freeman
1861. Murray, Sarah

1877. Newell, John H.
1877. Newman, George F.
1877. Newman, Ella F.
1872. Nickerson, Richard E.

1875. Nickerson, Charles P.
1876. Nickerson, Alice L.

1877. Oliver, Robert F.
1872. Orr, Adeline C.

1859. Paine, Joseph W.
1865. Paine, Mary S.
1865. Paine, Mary N.
1875. Paine, John A.
1875. Paine, Betsey
1877. Palmer, Benjamin P.
1877. Palmer, Martha C.
1878. Palmer, Daniel R.
1880. Park, Maria A.
1875. Paul, Mary E.
1865. Pendergrast, Jane A. S.
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1876. Pickthall, Elizabeth A.
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1874. Prescott, Anna L.

1874. Rankins, Edwin
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1878. Richardson, Charles J.
1865. Rogers, Ellen E.
1867. Rubel, Andrew
1867. Rubel, Jane M.
1876. Rubel, Eliza
1880. Ryder, Sarah P.
1881. Ryder, Eliza J.

1860. Sampson, Charlotte
1863. Sanborn, Mary E.
1875. Sanborn, Wilbur F.
1866. Sargent, Emily A.
1869. Sayles, Ezekiel W.
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1873. Sears, Henry F.
1873. Sears, Sarah J.
1876. Sears, Amelia I.
1874. Sevrens, Emily
1874. Sewall, Charles F.
1874. Sewall, Harriet A.
1877. Sewall, Freeman H.
1877. Sewall, Caroline B.
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1879. Simonds, John F.
1879. Simonds, Sarah A.
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1878. Slater, Frederick R.
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1868. Smith, Marinda P.
1869. Smith, Mary A.
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1881. Smith, Mrs. Daniel
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1872. Snow, Lucy A.
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1875. Spencer, Emma F.
1880. Stackpole, John
1880. Stackpole, Adda N.
1867. Stafford, Antoinette P.
1880. Stafford, Benjamin F.
1865. Stearns, James W.

1865. Stearns, Sarah M.
1865. Stearns, Harriet
1866. Steele, Caroline L.
1870. Steele, Martha L.
1877. Steele, M. Gilbert
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1872. Stickney, Carrie E.
1857 Stone, Daphne B.
1877. Stone, Ephraim
1877. Stone, Sarah M.
1877. Stone, L. Frank
1877. Stone, Sarah R.
1874. Sweetser, Abbie I.
1865. Swett, Marquis R.
1862. Swett, Harriet

1881. Talbot, Margaret
1881. Talbot, Mary J.
1874 Taylor, Clara
1875. Taylor, Edwin P.
1875. Taylor, Sarah J.
1877. Taylor, Susan L.
1877. Taylor, Daniel W.
1881. Taylor, Frederick
1868. Tenney, Charles S.
1868. Tenney, Sarah C.
1868. Tenney, Apphia N.
1870. Tenney, Elizabeth N.
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1871. Tewksbury, Mary B.
1871. Tewksbury, George H.
1879. Tewksbury, Elwood G.
1877. Thomas, John C.
1877. Thomas, Eliza A.
1875. Thompson, Sadie O.
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1868. Titcomb, Phebe J.
1869. Titus, George R.
1869. Titus, Ella H.
1881. Titus, Frank A.
1881. Titus, Susan H.
1874. Totman, Elizabeth A.
1865. Treadwell, Abbie
1855. Tyler, James L.
1856. Tyler, Elizabeth W.
1877. Tyler, Elizabeth W.

1863. Underhill, Samuel G.
1863. Underhill, Mary A.
1865. Underhill, S. Augustus
1865. Underhill, Minnie A. H.
1881. Underhill, Jesse J.
1880. Underhill, Sarah J.

1869. Wallace, Oliver
1869. Wallace, Martha
1860. Warden, William R.
1860. Warden, Almira A.
1860. Warden, Juliana S.
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1857. Watson, Sarah S.
1882. Waugh, Sarah G.
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1874. Webb, Caroline
1877. Webb, Catharine E.
1869. Weed, Sarah E.
1875. Weston, Ella R.
1875. Wheeler, Ella
1877. Whitton, David E.
1872. Wilcox, Harriet
1872. Wilcox, Nellie H.
1858. Willey, George H.
1868. Williams, Martha A.
1877. Williams, Paulinus F.
1877. Williams, Esther A.
1882. Winslow, Annie M.
1882. Winslow, Harriette H.
1876. Wright, Fannie M.

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